| Payment to Agency                                | y Report A Pub   | lic Document                                 | PAYMENT TO AGENCY REPOR                |  |  |
|--|--|--|--|--|--|
| 1. Agency Name                                   |  | Date   |  |  |  |
| City of San Jose                                 |  | San Jose                                     | City Cler Form OUI                     |  |  |
| Division, Department, or                         | r Region (if applicable)   |  | For Official Use Only                  |  |  |
| Office of The City Clerk                         | (  | 1019 HAY 24                                  | e e e e e e e e e e e e e e e e e e e  |  |  |
| Street Address                                   |  |  |  |  |  |
| 200 East Santa Clara S                           | Street   |  |  |  |  |
| Area Code/Phone Numb                             |  |  |  |  |  |
| 408-535-1260                                     | commissions@sanjoseca.g  | OV Amendm                                    | Amendment (explain in comment section) |  |  |
| Agency Contact (name and                         |  | Date of Origin                               | nal Filing:                            |  |  |
| Toni J. Taber, CMC City                          |  |  | (month, day, year)                     |  |  |
|  |  | <u></u>                                      |  |  |  |
| 2. Donor Name and Ad                             | Idress   | Office of Co                                 | · · · · · · · · · · · · · · · · · · ·  |  |  |
| ☐ Individual                                     |  | Other Oπice of Co                            | uncilmember Dev Davis                  |  |  |
| Last Name 200 East Santa Clara S                 |  | _  | Name<br>CA 95113                       |  |  |
| Address  | City   |  | State Zip Code                         |  |  |
|  | City   |  | Otate Zip Gode                         |  |  |
| Other- Organization                              |  |  |  |  |  |
| If "Other" is marked, describe the               | entity's business activity (if business) or its natu   | re and interests.                            |  |  |  |
|  | ble, identify the name of each source  | and the amount(s) received by the            | donor for this payment:                |  |  |
| , , , ,  |  | , ,  | , ,                                    |  |  |
| Name   | \$Amount   | Name   | \$<br>Amount                           |  |  |
| Dayment Information                              | n (Complete Sections 3.1 (a  | or b) 22 22)                                 |  |  |  |
| Transportation Provi                             | ☐ Rail ☐ Air Check Appl  | ☐ Bus ☐ Auto ☐ Other                         | Name of Lodging Facility               |  |  |
| \$<br>Lodging Expenses                           | \$ \$ Transpor   | tation Expenses S—Other Expenses             | S Total Expenses                       |  |  |
| 3.1 (b) Payment(s) no                            | t related to travel:   | 5/14/19                                      | 3 20.00                                |  |  |
| (, <u>-</u> (-,                                  |  | Dates (month, day, year)                     | Total Expenses                         |  |  |
| Provided the Office                              | tion. Provide a specific descrip<br>of the City Clerk with a dona<br>ssions Recognition Event or | ation valued at \$20 to be u                 | sed as a door prize at the             |  |  |
| 3.3. Identify the officia                        | als who used the payment in Se   |  |  |  |  |
| Reyes  | Rachel   | Deputy City Clerk                            | Office of the City Clerk               |  |  |
| Last Name  | First Name   | Position/Title                               | Department/Division                    |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Last Name  | First Name   | Position/Title                               | <br>Department/Division                |  |  |
|  | First Name   | Position/Title                               | Department/Division                    |  |  |
| Last Name  | First Name   | Position/Title                               | Department/Division                    |  |  |
| Last Name Verification                           |  |  |  |  |  |
| Last Name Verification                           | nce of the reported payment(s) as  | s in compliance with FPPC regu               |  |  |  |
| Last Name Verification                           |  |  | ·                                      |  |  |
| Last Name Verification                           | nce of the reported payment(s) as  | s in compliance with FPPC regu               | ·                                      |  |  |
| Last Name  Verification I autholized the accepta | nce of the reported payment(s) as  | s in compliance with FPPC regu<br>City Clerk | ·                                      |  |  |

| <b>Donation From</b>                      | Address                  | City                 | Zip     | Item(s) Donated                    | Estimated<br>Value |        |
|---|--------------------------|----------------------|---------|------------------------------------|--------------------|--------|
|   |                          |                      |         |                                    |                    |        |
| San Jose Museum of<br>Art                 | 110 S. Market St         | San Jose, CA         | 95110   | 10 Admission Passes                | \$                 | 100.00 |
| Office of Clean Energy                    | 200 E. Santa Clara<br>St | San Jose, CA         | 95113   | Reusable bags, pencils and erasers | \$                 | 60.00  |
| CanyonSnow                                | 459 Monterey<br>Ave.     | San Jose, CA         | 95030   | Coffee Gift Certificates           | \$                 | 100.00 |
| HOTWORX                                   | 54 West Santa            | San Jose, CA         | 95113   | One Month Membership               | \$                 | 100.00 |
|   | Clara Street             |                      |         |                                    |                    |        |
| City Lights Theatre Company               | 529 S. 2nd Street        | San Jose, CA         | 95112   | 2 -Single Tickets                  | \$                 | 80,00  |
| Minato's Japanese<br>Cuisine              | 617 North 6th<br>Street  | San Jose, CA         | 95112   | Food and beverage gift certificate | \$                 | 20,00  |
| John's of Willow Glen                     |                          | San Jose, CA         | 95120   | Food and beverage gift certificate | \$                 | 50.00  |
| Office of Councilmember                   | 200 E. Santa Clara<br>St | San Jose, CA         | 95113   | 2-\$50 Gift Certificates           | \$                 | 100.00 |
| Johnny Khamis                             |                          |                      |         |                                    |                    |        |
| San Jose Museum of<br>Quilts and Textiles | 520 S. 1st Street        | San Jose, CA         | 95113   | Family Dual Membership for 1 year  | \$                 | 75.00  |
| Office of                                 | 200 E. Santa Clara       | San Jose, CA         | 95113   | 3- Flashlights                     | \$                 | 20.00  |
| Councilmember Dev<br>Davis                | St                       |                      |         | ·                                  |                    |        |
|   | 200 E. Santa Clara<br>St | San Jose, CA         | 95113   | B- Jackets and 8 t-shirts          | \$                 | 100.00 |
| Viva Calle SJ                             | 200 E. Santa Clara<br>St | San Jose, CA         | 95113 4 | 4 - T- shirt and 2- bandanas       | \$                 | 100.00 |
| Councilmember Raul                        | 200 E. Santa Clara<br>St | San Jose, CA         | 95113   | 5t-shirts                          | \$                 | 100.00 |
| Office of                                 | 200 E. Santa Clara       | San Jose, CA         | 95113 F | Reusable bags and sunglasses       | \$                 | 50.00  |
| Councilmember Sergio<br>imenez            | St                       |                      |         |                                    |                    |        |
|   | 200 E. Santa Clara<br>St | San Jose, CA         | 95113 F | Seusable bags                      | \$                 | 50.00  |
| an Francisco Giants                       |                          | San<br>Francisco, Ca | 94107 A | autographed picture                | •                  | \$100  |
|   |                          |                      |         | TOTAL                              | \$ 1,              | 205.00 |